Permit #F00146498

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00146498 **Type of Permit:** FILMING **Release Date:** 12/17/2018

Production Company NU CONTEXT CREATIVE INC

Insured Company Name NU CONTEXT CREATIVE INC
Contact Phone No. 1 323-836-0102
Contact Phone No. 2
Fax 323-836-0105
Address 1040 N SYCAMORE ROAD
LOS ANGELES, California 90038

Production Title HAIRBORN

Type of Production Commercial - Internet

Producer Jessie Marcus

Director n/a n/a

1st AD Greg Weinbrecht

Production Manager n/a n/a

FilmL.A. Coordinator Carri Stevens

Location Manager Jessie Marcus
Primary Phone Mobile - 310-428-0520
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 310-428-0520
Secondary Phone

Fees

Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $1,957.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00146498	**Location Manager**	Jessie Marcus
Production Company	NU CONTEXT CREATIVE INC	Primary Phone	Mobile - 310-428-0520
Insured Company	NU CONTEXT CREATIVE INC	Secondary Phone	
Production Title	HAIRBORN		

Location Address 3233 N Olive Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 12/18/2018 - 12/18/2018 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document nu context agent Jessie MArcus 2018.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cast/Crew vehicles	30
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue;

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Production Title	HAIRBORN		

Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County Fire Department
Thomas Guide	**Page:** 535	**Grid:** G5	
Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)		Linda Ayers Anthony Moran
Coordinator Note	LA COUNTY FIRE DEPARTMENT PERMIT # 18 3870 12		
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Other Location	2889 Lincoln Ave, Altadena, CA, 91001
Posting "No Parking" signs	W/S N OLIVE 300 FEET IN FRONT OF 3233 N OLIVE		
Approximate Footage	County Parking	**Log Number**	
Date(s)	12/18/2018 to 12/18/2018	**Time(s)**	07:00 to 19:00

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Nu Context ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/26/18

Jessie Marcus
Name of Principal

By:
Representative's Signature

Print Representative's Name

Producer
Representative's title

1040 N. Sycamore
LA Ca 90038
Principal's Address

328.836.0102
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT PERMIT